



CHURCH MISSIONARY SOCIETY
LIBRARY.

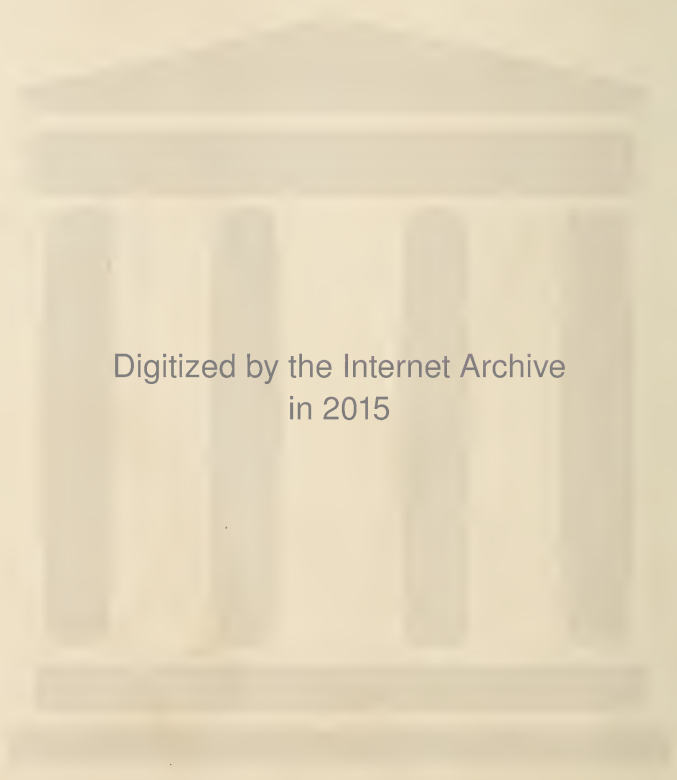
Division _____

Section _____

Shelf *G. 2* _____

Loan No. _____





Digitized by the Internet Archive
in 2015

THE
Missionary Magazine
AND
CHRONICLE.

THE LATE OUTBREAK IN JAMAICA.

It is now more than four months since the lamentable events occurred at MORANT BAY which brought about the manifold consequences with which the people of England have become familiar. The fury and infatuation of the negro insurgents, to which many colonists, chiefly white men, fell victims, were visited by the Government with measures of extreme severity, in which multitudes of the innocent suffered with the guilty. The colonial papers reported at the first no less than 2000 victims; but this awful number has since, on the same authority, been reduced to about one-fourth. For the greater part, these sufferers had not been convicted by competent authority of any serious offence, and their lives were precipitately sacrificed on the decision of three or four youthful officers by court martial. Numbers were shot by the soldiery against whom no proof of guilt was adduced; and, besides the loss of life, the cottages and property of the black population were destroyed, and the country in the immediate locality was ruined and deserted.

A Commission of Englishmen, admirably qualified for the duties of their office, was promptly appointed by her Majesty's Government, on whom will devolve the duty, not only of reporting on the facts immediately connected with the local outbreak at Morant Bay, but also of investigating the previous state of the different classes of the population which issued in this most disastrous insurrection; and it may be reasonably hoped that, through the labours of this well-appointed Commission, many evils, of which the British public have been heretofore ignorant, will be exposed, and that a new and improved system of Colonial Government will lead to the restoration of order, tranquillity, and good-will.

Previously to the appointment of SIR HENRY STORKS and his judicial associates as Special Commissioners, the Directors of the LONDON
VOL. XXXI.—1866.

MISSIONARY SOCIETY presented a memorial to EARL RUSSELL, as head of her Majesty's Government, in which they stated:—"It is essential to the efficient influence of the Colonial Government, and no less necessary for restoring peace and securing the loyal attachment of the people, that a thorough and impartial investigation should be made into the social and political condition of all classes of society throughout the Island;" and they confidently anticipate these happy results from the investigation now in progress.

Pending this inquiry, the Directors have thought that it would be neither fair nor candid to pronounce a judgment upon the Governor and those acting under his authority, so deeply responsible for the acts of bloodshed and cruelty which had been perpetrated. But, on the other hand, they could not but feel, in common with their countrymen, the conviction that Mr. EYRE, and the military authorities under his orders, had acted with inexcusable precipitation, and that they had carried their measures of retaliation far beyond the limits of necessity, justice, and humanity. The progress of the inquiry, as it has hitherto been made public, has deepened this conviction; and they have been truly grieved to find the name of one of their missionaries, associated with other ministers resident at Kingston, appended to an address to the late Governor, not merely of vindication and respect, but also of commendation and eulogy, while it pronounces strong censure upon the public press of Britain and the great body of Christian patriots who have sympathized with the negro under his sufferings and wrongs, and employed constitutional measures to obtain for him protection and justice. We trust that our friend has been led into this error by the strong and universal alarm, amounting to a perfect panic, which the inhabitants of Kingston evinced on the occasion, and that hereafter he may be found united with the other agents of our Society in the expression of a full, fair, and impartial verdict, applicable not only to the rulers, magistrates, and planters of the Colony, but also to the deeply injured and oppressed multitudes of the coloured population.



MADAGASCAR.

OUR letters from Madagascar during the past month, though few, have borne gratifying evidence that, as it regards the state and progress of the Mission churches, everything affords ample encouragement and cheering prospects to persevering labour. We append two letters from our missionary brethren: one from the Rev. W. E. COUSINS; the other from the Rev. JOSEPH PEARSE.

The former contains a brief report of the state of his congregation for the preceding thirteen months, during which he had been absent from the island; and we should certainly affirm that any English church, even in the most favoured locality, was strong and prosperous which consisted of members

amounting to 580, of whom no less than 200 had been added for the year preceding. Mr. Cousins writes as follows:—

“Amparibe, November 30th, 1865.”

“MY DEAR DR. TIDMAN,—I have great pleasure in forwarding the enclosed statistics, showing the present state of my church, and its increase during my absence. I feel greatly indebted to Andriambelo, the native pastor, and also to the missionaries, for their services. There was scarcely one Sunday without a sermon from one or other of the missionaries. During my absence everything seems to have been peaceful and prosperous: the only thing I have any misgiving about is lest they were not careful enough in the admission of members for two or three months. They themselves thought that they might have been too hasty, and determined to keep future candidates two or three months under instruction before admitting them. In accordance with a regulation made by the missionaries some months ago, we have now determined to instruct our candidates four months before admitting them. Andriambelo and I divide the work of instructing them between us. The people willingly consented to adopt this plan, and we hope it will improve the intelligence of the church.

“I am, my dear Dr. Tidman,

“Yours very truly,

“Rev. Dr. TIDMAN.”

“W. E. COUSINS.

STATISTICS OF THE CHURCH AT AMPARIBE.

Present number of enrolled Members	580
Increase from Oct., 1864, to Nov., 1865	162
Average attendance at the Day-school	170

Our brother the Rev. JOSEPH PEARSE also sends good tidings; and it is most obvious that a greater number of labourers is already demanded by the urgent claims and gratifying facilities which the state of the people supplies, both in the capital and in the country. The Directors have not yet been able to send out an agent qualified to train native Christians for the office of teachers in the several schools. This is a great desideratum; and we trust that, in answer to their diligent inquiries, Divine Providence may raise up a devoted labourer for this particular department of the Mission. Oh, where is the man ready to answer this appeal by the consecration of himself to the work, saying, “Here, Lord, am I: send me!”

“With this month,” writes Mr. Pearse, under date November 30th, “closes the second year of my labours in Madagascar. The beginning of the period was, the close is, bright and joyous: much, very much, of the interval between has been dark and sad to me personally. With regard to my labours, I have much cause to thank God and take courage. My labours, full of weakness and imperfection, have not been in vain. The Great Master has been with us bestowing His own blessing, so that it has been my joy to witness a gradually increasing church, and to see its members

dwelling together in love and increasing in knowledge and zeal. During the past year 72 members have been admitted into the fellowship of the Church at Analakely, making the total number now upon our book 318.

“During the past six months, as you are already aware, we have been busily engaged building a new place of worship. The ground given by the Queen was measured out at the beginning of the month of May, and it is with much pleasure I inform you that the new building was publicly opened for Divine worship on Thursday, the 23rd inst. The day of opening was a day of great rejoicing with my people, and their joy was shared by numbers of Christians who came from other churches in the city and the surrounding country. Although the services were not announced to commence until ten o’clock, as early as seven in the morning the building was crowded, and numbers had to return to their homes unable to gain admission. Our new building is a striking contrast to the one in which we formerly worshipped. The old chapel was, without doubt, the worst connected with the Mission: our new one, I think I may safely say, is by far the best. In size it is 36 by 80 feet inside, and the walls are about 18 feet high. The entire building is of sun-burnt bricks. The roof—light queen post, of 36 feet span—is open to the ridge. The windows and doors are Gothic. The total cost has been about £200, which amount includes glass windows and some fittings from England. Half of this sum has been raised among the Malagasy themselves: for the remainder they are indebted to the missionaries and their private friends. The building will accommodate 1200 hearers comfortably, and on the day of opening it was a gratifying sight to see that number and more, listening with attention and interest to the preaching of the word of life.

“Thank God, we can still pursue the work of the Mission without hindrance. In this city and around it much of the good seed is being constantly sown. Sooner or later the fruit will appear, and the labourers rejoice in an abundant harvest. Alas! the country distant from the capital is still uncared for. The cry for help is loud. The country is now open. Cannot England respond to the cry, and send labourers into the field?”

CHINA.

JOURNAL OF REV. JONATHAN LEES OF A VISIT TO SHANG FANG SAN.

(Concluded from page 38.)

Sunday, May 21st.—“On leaving the Buddhist, I joined Mr. Hall upon the wall. Like that of *Lu-ku-chiau*, the wall is in good condition, though in ill repair on the inside. The population is not large, and within the wall there is much vacant land. I found Mr. Hall surrounded by an interesting crowd, who were drinking in every word. He had spoken long, and was glad of help. We stayed upon the wall probably two hours, taking up our quarters at last in the tower upon the south-east angle. Here we got an inspiring prospect. Before us, on the north, lay fields within the walls, sown with wheat, over which the waves of air and light passed continually, turning them into masses of living beauty. Beyond and on the left was a temple, only the red boundary-wall of which

was visible through the trees which buried it. Then the town, sprinkled over with trees. Beyond, the opposite wall with its towns; and behind all the glorious hills, towering range beyond range. Turning to the east window, the scene was hardly less attractive. The road wound along fields close by the foot of the wall, and, looking down from our watch-tower, we could see strings of baggage-camels with cloth or lime, whose tinkling bells were heard far in the distance. A large pagoda stood on a hill near, and between lay a pleasant-looking village. South and west stretched the plain, dotted with villages and trees. What a pleasant hour we passed here! A crowd of natives stood on the wall below, but they could not hinder our joining in the praise which rose instinctively to our lips. How singular the peaceful calm which God's day always brings. In the loneliness of the study, on shipboard, amidst the bustle of an Eastern city, which knows no Sabbath, when travelling, it matters not *when* or *where*, our Father has always a blessing of peace for His own day. We have often exulted in it, and never more so than this morning. But the one sad thought would creep in, that those at our feet could not share our gladness.

"When the sun grew hot we hastened back to the inn for worship. We were hardly in before a respectable woman, of some fifty years old, came in to see the English lady. We found her an interesting, chatty visitor, who was on easy terms at once, not only with Mrs. Lees, but with us gentlemen also. It was a pleasant change from the extreme timidity of our female neighbours at Tien-tsin. It turned out the old lady was from Quei-Chow, and was more than a thousand miles from her native city. She had entered into the service of a mandarin's family, with them had visited Canton and other places, and at last had accompanied them north, when, eighteen years since, her master died, and left the family in poverty and unable to return. When the Scriptures came to be explained at worship, she became much interested, and caught up my meaning readily. At last nothing would do but she must go and fetch her daughter. Before she could get back our little service was over, and we were at dinner. The daughter was also a widow, a delicate-looking woman of thirty. The two stayed an hour. At leaving, Annie, our little girl, who had been an immense attraction, was told to give the elder woman a kiss. The Chinese *smell* at their little ones, but never kiss them, and we were a good deal amused at the old granny understanding at once what was meant, and returning the child's salute right heartily. Then the daughter had to be recalled to get a similar farewell, and the scene which followed touched us all. The poor woman fondled the child most tenderly for some minutes, and was loath to leave; so truly is human nature the same the wide world over.

"We had only an hour or two's quiet rest, when in came our old friend again, with quite a tribe of youngsters. The children were, of course, *Annie's* visitors. As to the woman, she came armed with an urgent invitation from her mistress to Mrs. Lees. As we were just going out, it was decided to accept it, and accordingly Mr. Hall and Mrs. Lees went forward into the city, the nurse acting as guide. Meanwhile I got an audience at the door of the inn, where the good folks had been waiting impatiently for hours. Like many country inns, our lodging-house was also a tea-shop, and in front a portion of the street was covered by a

mat-shed, under which were ranged tables and forms for the convenience of passing travellers. I mounted one of these, and spoke for some time. Then, leaving the two teachers to carry on the work, I followed the rest into the city. They had, of course, had a large retinue, and it was easy to trace their route. The city made a better impression on going farther in. The main street is a busy one, and was crowded with people. I found Mr. Hall seated comfortably, with a group of eager listeners. Among them was a young man whom I had met earlier in the day. Mrs. Lees had been led through court after court to the great lady's apartments, whither Chinese etiquette made it impossible for us to follow. She found herself at last in a good room, well furnished according to native style. In addition to the ordinary kang or brick couch, which was neatly matted, there was a good four-post bedstead in one corner, hung with native mosquito netting. On a table lay piles of books, paper, and other writing-materials. The mistress was plainly, but well dressed, and welcomed her visitor in a manner which at once made a favourable impression. There was no impertinent curiosity, but an intelligent interest, which showed itself in many questions not usually put by native women. She was plainly well educated, could read and write—rare attainments for her sex in China—and promised to read carefully the New Testament which had been sent her in the morning. With so few chances of reaching such, it was felt by all of us that the visit was one of more than ordinary interest. On leaving, the lady exacted a promise that, if ever again visiting the neighbourhood, Mrs. Lees would certainly come again.

“On leaving the house, we once more separated for a time. The crowd became so large that, weary as I was, and alone, too, it seemed impossible not to preach. By the courtesy of a shopkeeper I got a good position, and for more than an hour had over a thousand faces upturned towards me in silent attention. Oh that God may own His servant's message! I thought, as I spoke, of the scene in many a home congregation at this hour, and wondered whether any were thinking and pleading for China. What a field for Christian toil was here! We closed a glorious Sabbath by singing some of those precious hymns which carry us at once back to happy days in the past, and forward to the ‘rest that remaineth.’

“*Monday, May 22nd.*—Leaving *Liang-liang* at 7 a.m., with the resolve, if God permit, to visit it again at no distant day, we were soon once more winding along the dusty lanes, *en route* for *Fang-shan-lien*. Though only thirty li distant, it proved a long ride; for we had soon to exchange the level plain for a narrow, rocky path across the hills.

“On descending the wall at the west gate, Mr. H. soon got an audience. I collected another in the centre of the city. We must have addressed at least 1500 people. Most were supplied with books; but, said they, ‘*We can't make anything of them.*’ No doubt they are very good, but we cannot understand their meaning.’ We are often met thus. What a plea for more help! It is the *living voice* we want. Books are all very well; but, after all, it is not by books, not even by *the book*, that God has willed to bring the world to Himself.

“Mr. Hall was attacked yet more directly. When he stopped a moment for rest, one said, ‘Why don't you foreign teachers come and live here? You

go to Peking and Tien-tsin: why don't you come here and teach us?' The only reply that could be given was one which ought to bring the blush of shame to the cheeks of British Christians: 'We are few, and you are many: we cannot live everywhere. Besides, could we live among you?' The reply was an assurance from several by-standers that premises could be got readily and cheaply, and that the people would assuredly welcome us. And I believe it. There are literally hundreds upon hundreds of just such openings; but what can 100 men do among 400,000,000?

"*Tuesday, May 23rd.*—We reached *Chu-tai-ngan*, or the 'Temple of Hospitable Welcome' (to translate pretty freely), at 5 p.m. This is the first of the temples belonging to the monastery of Shang-fang, and is placed at the foot of one of the most remarkable mountain-gorges I have ever seen. Carts can go no farther; and the duty of the priests residing here is to welcome and entertain devotees and other passing travellers. We were pleased to find the Abbot a Tien-tsin man. He was scrupulously clean, and possessed some intelligence. We received a cordial welcome, and, having chosen two good rooms in the same court, at once settled down for what we hoped would be a lengthened stay.

"From the court-yard the scene was very striking. Looking upwards, the mountains rose like pillars on either side, and apparently close to the walls. We had at last escaped from the noisy world. Some half-dozen shaven-pated priests were now our only companions. A fitter place for study and thought one could not find. We discussed the wisdom of an annual visit at once for health and recreation. The following (Wednesday, May 24th) evening we rambled up the gorge. But I must not venture on a description. Words fail amid such grandeur. Enough that not even in Wales did I ever see such masses of piled-up rock. Again and again we were speechless with delighted wonder. The valley was narrow, and kept perpetually winding, so that the grouping of the rocks continually changed. Paths, too, were cut in every direction, so that we could climb without difficulty. At last we reached a temple where 260 steps, cut out of the living rock, frightened us. They were very steep, but, to help the climber, there were thick cable-like chains from the door downwards on either side, which were attached firmly to the rock at intervals. In the temple above I found a solitary monk, who readily gave me the tea we were thirsting for.

"Starting on Thursday evening at half-past four, I travelled night and day, reaching Tien-tsin on Saturday before noon. But I was unable to take Sunday's duties. I awoke on the Sabbath in a burning fever, which soon developed into typhus. It turns out that the disease is epidemic here just now. My attack was a severe one, and there was no medical help at hand. However, by the help of our cook, I treated myself hydropathically, and, with God's blessing, successfully.

"Meanwhile a litter has brought back the rest of the party in health and strength; and our hearts overflowed with gratitude to Him who had so graciously watched over our wanderings and reunited us in the enjoyment of so many mercies.

"With kindest remembrances,

"Yours very sincerely,

"Tien-tsin, 29th June, 1865."

(Signed) "JONATHAN LEES.

TIEN-TSIN.

BRIEF REPORT OF THE NATIVE CHURCH.

"Tien-tsin, July 12th, 1865.

"MY DEAR DR. TIDMAN,—You will be pleased to hear that, in the midst of various discouragements, we are not without many indications of the blessing of God on us and our work. We have recently had several additions to the number of Church members. In the beginning of April last we baptized two men; and yesterday we had the gratification of administering the rite to other two. These men have respectively been on probation for several months, and they have given every evidence of sincerity that we could wish. God alone knows the heart. Let us hope and pray that they may prove worthy disciples and exemplary followers of the Lamb.

"As there are some interesting facts connected with the case of three of these men especially, it may be well to give you a few particulars. One of them is a very frail old man, over three-score and ten. He one day found his way into the East-gate Chapel, and became interested in the truth, and from that time he became an earnest inquirer. He soon, as we believe, found the pearl of great price, and applied for baptism and admission to the fellowship of the Church. The other man, baptized at the same time, had been an extremely wicked character, guilty of all sorts of crimes, and by his gambling and improvident habits had reduced himself to the utmost verge of destitution and misery. Whilst in this condition he was one day on his way to a charitable institution, where coarse bread is supplied to the poor, that he might save himself from starvation. On passing one of our chapels he lingered at the door, being almost naked and ashamed to enter; he heard the name of Jesus, which arrested his attention; and he became at once desirous to hear more of the Saviour, and to know whether such a wretch as he might have an interest in Him. From that day he continued to come about the chapel, and soon came forward as an anxious inquirer. Another, one of the men baptized yesterday, has been an inveterate opium-smoker for twenty years. Since hearing the truth he has broken through this pernicious habit, and has given good evidence of true conversion. In the case of the fourth man there is nothing very special. I may also say that there are at present several others whom we have good hopes of baptizing shortly.

"But whilst it is my gratifying privilege to report such indications of success and prosperity, it is at the same time my painful duty to record what is otherwise. At the last monthly meeting of the church we were under the painful necessity of excluding from our fellowship six men, who had for months exhibited no interest whatever in religion, and had to all appearance quite gone back to their former course of life: hence there was no remedy but to exclude them; for purity of membership is of the first importance. Our strength is not in numbers, but in purity; but let us pray for these men, and cherish the hope that at least some of them may be brought to repentance.

"There has been a good deal of excitement in this quarter, for some time past, owing to the nearness of the rebels. Lan-ko-lin-san having fallen, it was feared that they might take heart, and make some desperate attempt upon the capital. These fears, however, I am glad to say, are now in great

measure allayed, owing to the strong reinforcement of the Imperialists from different quarters; and the last report is that the rebels have been driven beyond the bounds of the province. They were for some time just on the borders, about 1000 li from Tien-tsin.

"It is a cheering thought that, whatever may be the final issue of this movement, the Lord reigneth, and is making all the changes and revolutions of this mighty empire, and of the world, to conduce to the furtherance of His kingdom, and to the glory of His name.

"Believe me,

"Yours very sincerely,

"Rev. Dr. TIDMAN."

"JAMES WILLIAMSON.

INDIA.

TRAVANCORE.

IN the province of TRAVANCORE, as our readers are well aware, the Missions of our Society are more numerous, and the number of our devoted agents greater, than in any other part of India; and very gratifying are the tidings that we frequently receive from this productive field. Our brethren in Travancore, indeed, enjoy great advantages, as the Maharajah, the native prince and his prime minister, although nominally heathen, afford not only protection but encouragement to the British missionaries labouring in the province. The number of professing Christians also, although still in a serious minority, is sufficient to encourage each other. The members of the Churches, are, however, generally of the poorer class; and it is, therefore, truly gratifying when, by Divine grace, a man of reputed sanctity, as well as of good position in society, is brought to renounce his idols, and to become a humble disciple of the lowly Saviour.

An instance of this pleasing nature has been forwarded to us by the Rev. JAMES DUTHIE, of Nagercoil. It is too long for insertion, but our readers will be gratified with the following abbreviation:—

"Nagercoil, January 7th, 1866.

"MY DEAR DR. TIDMAN,—About this time last year I sent you a brief account of the baptism of a convert of the Saliar caste from the adjacent village of Vadasery. For some years this man had professed to be a zealous disciple of the chief Nyani, or teacher, of his caste; but about three years ago both teacher and scholar became favourably disposed towards Christianity, the latter having been the first to make an *open* avowal of his faith in the Lord Jesus. I have now, however, the pleasure of stating that the Nyani also has joined us, and was baptized by me in our large chapel here a fortnight ago, in the presence of a large congregation of deeply-interested spectators.

"The way in which this man has been led gradually to the light of the glorious Gospel is so remarkable and interesting, that I make no apology for sending you a translation of the statement read by himself at his baptism

All I need remark is, that he is a man of great influence and high respectability among his people, and I confidently expect that the step he has taken will be followed by not a few of his former disciples, three or four of whom have been for some months regular attendants on our Sunday services.

“The statement read was as follows:—

FUTILE EFFORTS TO OBTAIN PEACE OF MIND.

“The early part of my life was spent in extreme indifference about my spiritual concerns. It was not till the age of fifteen that I came to know that I had a soul, and that it was my duty to provide for its eternal welfare. This conviction daily acquiring strength, I solicited the instructions of a Guru, who gently whispered in my ears the mystical syllables of the mantra “OM, NA, MA, SI, VA, YA,” assuring me that, if I would continue to utter these words a certain number of times regularly every day, I should have my heart cleansed and my understanding enlightened. Placing implicit reliance on the words of my Guru, I used to recite the mantra regularly on three stated occasions every day, and even more frequently when opportunity offered, uttering the words 108 times on each occasion; but, as I experienced no change in my heart, I was filled with anxiety, and disclosed the anguish of my spirit to some of my friends. One day, when I was conversing with a friend on the subject, he recommended to me the use of the formula “OM, SI, VA, YA, NA, MA,” asserting that the former one I used, being too common, was not so efficacious as the one now mentioned, which would certainly contribute to my advancement in piety. The suggestion was readily adopted. I rose early in the morning before daybreak, went to the river, and, after performing the usual ablutions, uttered the new mantra 108 times, and, hoping to render the occasion more solemn and effectual, I worshipped the SUN twenty-one times, as follows:—

“HARI OM SIVAYA.

I worship thee, for thou art the light of my eyes.

I worship thee, for thou art myself, thou art Brahma, thou art Vishnu, thou art Siva.

I worship thee, that art the Vedas and Shastras.

I worship thee, that drivest round the world the single-wheeled triumphal car.

I worship thee, O divine Sun, that pervadest my understanding.”

BLIND LEADERS OF THE BLIND.

“While in this troubled state of mind, I chanced to meet an ascetic, who, becoming acquainted with the anguish of my heart, said that in vain do men expect to have their hearts purified who do not make use of the mantra “EUM, KLIUM, SAVUM,” sacred to Parvathy, or Sakthi (wife of Siva), and the hexaliteral formula of the god Supiramaniya (the son and Guru of Siva); viz., “SA, RA, HA, NA, BHA, VA.” I then requested him to initiate me into these mantras, which he did, requiring me at the same time to perform the sacrifices and ceremonies prescribed. The fee and other presents to the Guru, the feast for entertaining him and my friends, and the ceremonies, &c., prescribed, cost me a great deal of expense, all which I cheerfully underwent. Thus I persevered for the space of three years, but all my efforts ended in utter disappointment.”

“The convert then refers to the practice of various other acts of superstition, and proceeds—

GROPINGS AFTER THE TRUTH.

“‘Besides the above, many are the attempts I made for the purification of my soul. I made pilgrimages to Tirukootalan, Pavanasam, Tiruchentoor, Velvymaley, Marutuvamaley, Cape Comorin, &c. I carried the sacred Kavady, or canopy, with offerings for various temples, acted the part of a menial servant to many ascetics, gave alms, erected fanes, by all which my property was wasted, my health impaired, and the comforts of my family and the peace of my mind destroyed. Then I began to reflect seriously upon my wretched condition, and lifted my heart towards the Divine Spirit, and said, “O God, I have subjected myself to many hardships, inconveniences, and expenses in the performance of these irksome duties, believing them to be in accordance with Thy will. But I am still a stranger to that peace which arises from obedience to Thy commands. Reveal unto me, therefore, O God, that Book which contains a true record of Thy will, and introduce me into the society of those who are Thy faithful servants.” Then I was directed by a dream to join my family, which I did, but continued to beseech God in the same way. Thus, when it came to be known among my friends and relatives that my feelings were rather in favour of Christianity, some were displeased with me, others persuaded me to give up my new belief, while a most intimate friend and disciple of mine conjured me, by a Guru of great sanctity, not to speak of Christianity to anybody. Unwilling to forfeit the good-will of my friends, and dreading their displeasure, I gave up reading the Word of God and had recourse to the old Poojas, quieting my conscience with the supposition that Christianity is not the *only* way of salvation, that a man in Hinduism can be saved if he will only perform such good works as are acceptable to the Deity. I believed there were evidently instances of persons that have so obtained heavenly bliss, and that therefore it does not appear that a profession of Christianity is *essential* to salvation. Moreover, I tried to dissuade Nagendran, the new convert, who was formerly a disciple of mine, from going to the place of public worship on Sundays. Being apprised of all this, the assistant missionary called at my house one Sabbath evening in November last, read and explained the case of the conversion of Cornelius and of his household, and, after showing that it is utterly impossible for man to obtain the pardon of sin and the sanctification of the soul by almsgiving, prayer, and fasting, or by any other kind of external praiseworthy conduct, exhorted me with great earnestness and anxiety to become a disciple of Christ without further delay, urging that my delay would most certainly tend to the ruin, not only of my own soul, but of the souls of those who believe and honour me as their Guru; for which I would have to answer to God in the day of judgment. God blessed the exhortation, so that my heart was filled with fear and anxiety. I forthwith entered my closet, and, kneeling down before the flowers that were heaped for the performance of my usual pooja, and fixing my thoughts on the cross of the Lord Jesus Christ, I implored God to pardon my sins and make me his servant. From that moment the poojas ceased, and my mind began to find peace. Ever since I have had the boldness to

associate myself more freely with the servants of God, and attend Divine service with them.

DECISION FOR CHRIST.

“ ‘On last New Year’s Day the Rev. Mr. Duthie presented me with a Bible, observing that it was the only true Veda, and advising me to read it very carefully. Since that time I became much more regular in reading God’s Word, and came to the assistant missionary to get difficult passages explained, and prayed with him, and with Devadasen, evangelist. Also I occasionally conversed with Mr. Duthie, who earnestly advised me to make an open profession of my faith in Jesus by receiving baptism. After much delay and hesitation, I at length made up my mind to ask him to baptize me, and, as he has kindly admitted me to this ordinance, I now stand here before God and before you his Church, and beseech you all to pray that the Lord would confirm me in the faith, embolden me to proclaim His name without fear among those who are yet ignorant of it, and that He would condescend to convert my wife and children and other relatives and friends, and make them serve at His holy feet. Everlasting thanks be to the true and living God, who had compassion on me in the deep perplexity of my sinful mind, and revealed unto me His holy Son Jesus, enabling me by His Holy Spirit to lay my sins at His feet and receive peace. Amen.’ ”

“In closing this rather too lengthy communication, I would make a single remark. The slow progress of the Gospel among the people of India is a frequent topic of wonderment or complaint in some quarters; but, when difficulties and hindrances such as those alluded to above come to be considered, the wonder ought surely to be that so many souls have been delivered from the bondage of a system of superstition and idolatry so dismal and soul-destroying as Hinduism is. But we believe the Gospel that we preach to be the power of God, and every now and again we have striking *demonstration* of this truth.

“Pray for us, that the word of the Lord may have *free* course and be glorified throughout Travancore.

“Believe me, my dear Dr. Tidman,

“Yours very faithfully,

“J. DUTHIE.

“REV. DR. TIDMAN.”

SOUTH AFRICA.

PORT ELIZABETH.

THE report for the past year of our venerable brother the Rev. R. EDWARDS, of Port Elizabeth, supplies some very interesting information of the success of the Gospel among a native tribe called the BAPERI. He has laboured with diligence and perseverance among these people for several years; and the report, from which we make the following extracts, represents these children of the desert in a more attractive character than any of their countrymen—

more free from native prejudice, more ready to listen to Christian teaching, and, through the Divine blessing, more cordially receiving the Gospel than any around them. Mr. Edwards writes as follows:—

“The majority of the male part of the congregation consist of Baperi, a very numerous tribe, some four or five days south-west of Delagoa Bay. They are met with in all the colonial towns. They work their way into the colony to escape Boer oppression and their tyrannical chiefs. These people are more peaceable and tractable than Kaffirs or Fingoes, and more readily adopt civilized habits; and if there are degrees in depravity, they are less slow of heart to believe the Gospel than the former. They clothe very respectably on Sabbath days. When they attend to instruction, the desire “to know the book” follows, and an effort to learn to read, in which they persevere till successful. Some of these, ‘brought from afar,’ now read three languages; viz., Dutch, Kaffir, and Sesuto. We also find them more liberal than either of the other tribes (Kaffirs and Fingoes), who, with few exceptions, give yearly twelve shillings—the Baperi one pound, or one pound ten shillings, and even two pounds, their contributions to the Society. Last year, when the chapel clock became useless, one was purchased from a friend selling off, at cost price. We appealed to them to raise the amount as a free gift; and a few days afterwards they brought eleven pounds three shillings, raised by Baperi alone.

“We may be allowed to give some examples of what our ears have heard and our eyes have seen of the work of the Spirit of Christ. An aged Kaffir woman, some years a traveller in the narrow way, as she approached the end of her pilgrimage became more abundant in joy and peace in prospect of her change. When she sickened unto death believers were in attendance upon her, and were much cheered by her strong faith in Christ Jesus as her all-sufficient Saviour. On a Sabbath morning, ‘very early,’ she took leave of those present; and, while yet dark, she expressed her desire that we should be sent for: ‘she was going home to Jesus, and wished to take leave of her teacher.’ We gladly hastened to her lowly bedside, and, with deep emotion and tears of joy, heard her whispers (in great physical weakness) of assurance that she was safe in the hands of Christ her Redeemer, and would soon be with Him. One hour after our interview with her the redeemed soul left the body of sin and death and was present with the Lord. Her peaceful, joyous end was blessed to one of her sons (she was a widow), who has continued to give satisfactory evidence of change of heart and consistent life ever since.

“A young man of the Baperi who was not long here attended public worship and began to attend school. He, however, sickened, consumption followed, and he was confined to his bed. No one knew what was passing in his mind; he made no profession, was not even an inquirer; but as his weakness increased he made known his mind and change of heart, of which he gave evidence in his clear views of salvation by the all-sufficient atonement of Christ for his sins. All who visited him were much surprised at his knowledge and strong faith. As his end drew nigh his joy and confidence in the Redeemer waxed stronger. Visitors retired giving glory to God for his unspeakable gift to a

mere stranger in a strange land. He was much concerned for his fellow-tribemen, and, though weak, admonished them to 'fly to Jesus for life eternal.' His peaceful end was likewise useful to quicken the believers and confirm their faith in Divine truth.

"Some years since a party of the Baperi wished to return to their country. They were in the inquirers' class, and one of them was able to read. We proposed to baptize them ere long, but, as they were returning to a dark heathen land, we hesitated. They, however, were admonished to hold fast 'the Word,' with continued 'prayer, and make known to others what they knew and understood. Prayer also was made for them by the Church. They had a long, and, to escape the Boers, a dangerous journey, but reached their country in safety. Of one man especially of this party, named David, a little of the previous history may be given. He, like great numbers, came to the colony 'to seek riches.' He, however, became intemperate, and much opposed 'to hear the Word of God.' He became ill, and was taken to the hospital, where his money (£5) was stolen. He, in desperation at his loss, attempted suicide. After his recovery he witnessed the peaceful death of one of his countrymen, and was employed to dig his grave, and while at work reflected upon what was to him mysterious—"joy in death;" for death to a native is the most terrible of all evils. The name of the departed is never heard, from aversion to hear or speak of death. In the grave the first half-desire to hear the Word which can give joy in death arose in his mind; and David, after a struggle with himself, went once or twice to the chapel and heard what he was determined not to believe; but eventually, against his will, he was made not only willing to hear, but to believe and be saved. The party reached their country in safety, and lost no time in making known the 'good news' they had heard in the colony. One man of the party, who was able to read, was ordered to the war with the Boers, and was killed.

"David especially endeavoured, as far as in him lay, to instruct those who appeared to wish to hear. His humble efforts were blessed: the numbers increased who met to hear and pray, till at length the company became so large that the chief, who has the power of life and death in his hands, became much concerned, and afraid 'the Word, the strange Word,' might 'destroy their laws and customs,' and 'he be left without people.' Under the influence of his fears, jealousy, and ignorance, the despot chief resolved upon persecution, 'to prevent the Word from doing further evil.' Those who were supposed to believe the Word were, men and women, taken to prison. David was the first brought to the chief and his like-minded council, and questioned 'whether he would cease to speak and teach God's Word: if not, he might suffer punishment. He replied, 'Although I suffer, I cannot cast away the true Word of Life.' He was thrown down and beaten very severely: his back was much lacerated, and his blood flowed freely. When the rods used broke, others were supplied; but David was immovable, though suffering much. The chief found, to his astonishment, that punishment was not able to cast out the Word from David's heart.

"The other prisoners were called upon, and the same question put to them—if they would or would not give up the Word. All replied in the negative, and were more or less punished. One woman, when told she, 'not being a believer,

might go free, 'No,' said she; 'where my fellow-prisoners die, there will I die with them.' The chief called a general meeting of his people, and ordered those who loved the Word to stand on one side and the others on the opposite side; and, to his surprise and displeasure, he saw a much larger number of adherents to the Gospel than he expected. He called out the aged for chastisement, and again he found that beating beyond the hope of life was useless. One man, however, yielded to temptation, to escape persecution, but in consequence became most unhappy in mind. Life was unbearable. He shut himself in his house, and, with spear in hand to resist any attempt to rescue him, with his own hand set fire to the house, and perished in the flames. That melancholy event warned all against apostacy, and strengthened their confidence in the truth of God. Persecution tended rather to the furtherance of the Gospel. The desire for knowledge grew, men were sent hundreds of miles, to the French mission-station, to purchase books, and returned with burdens of, to them, treasures of knowledge."

SOUTH SEAS.

RAROTONGA.

MANY of the friends of the Society will remember the youthful ISAIA, of Rarotonga, who accompanied the Rev. WILLIAM GILL, now of Woolwich, on his return to England in the year 1853. He remained in this country about three years, during which he acquired a large amount of useful information, and his disposition and character were more fully brought under the influence of the Gospel. He sailed in the late "John Williams" for his native island as a hopeful disciple of Christ; and from that time he has been not only upheld by Divine strength, and enabled to walk as becometh the Gospel, but he has been usefully employed as a Christian teacher, and is now the pastor of the native church at ARORANGI, formerly under the care of his friend and father Mr. Gill. There is a peculiar interest attached to the character of this young man, as the son of the first native evangelist who carried the Gospel to Rarotonga. This aged disciple, PAPEHIA, still lives; and though in very advanced age, he appears, from the following letter of his son, to be still capable of performing a measure of Christian service among the islanders.

"Rarotonga, September 1st, 1866.

FROM ISAIA PAPEHIA TO THE REV. WILLIAM GILL.

"MY PARENTS, MR. AND MRS. GILL,—Peace be with you from God.

"I, your child, Isaia, again write to you two and send my love. My wife also and our three children send their love to you. We have been preserved and continue to dwell in the midst of our own people in this land. I am living at your station, 'Arorangi,' and am doing the work of God amongst the people over whom He has placed me. This good work is often hindered by the evil doings of the ungedly, and especially by the evils of intemperance

practised by the foreigners. But in the midst of all this evil the Church of Christ is growing in goodness, and our work is prospering.

"We are occupying your house at 'Arorangi.' Both it and the premises are in good repair. The coffee you planted is growing well. I have for some time had a box of it ready to send you, but no ship has come to take it. Very many of the elder people whom you knew have died; but others (a new generation) have been raised up to take their places. Do not fail to remember us in your prayers, and ask your Church also to pray for us.

"My father, Papehia, is still alive; and, although so old, he is in good health. He and my mother send their love to you two.

"Now I would ask you to obtain help for me in my work here for our schools. We are much in want of paper, copy-books, ink, slates, and pencils. Do try to get us a supply of these things. We are much in need of them. I hope you will never forget me. Please write soon to your,

"In conclusion,

"ISAIA PAPEHIA."

DEATH OF MRS. SCOTT, OF SAMOA.

WE have again the mournful task of reporting the death of a youthful labourer, who had just entered on Missionary work in these islands, in the fervent hope and expectation of spending many happy years in the service of her Saviour. Mrs. Scott, the wife of the Rev. G. F. SCOTT, sailed from England, with her husband, in the month of June, 1864. Their destination was UEA, one of the Loyalty Islands, from which we have just received painful intelligence of the persecuting disposition of the Catholic priests who have settled on that island. So hostile to the labours of Protestant Missionaries were these men, that our young brother was advised to proceed to SAMOA, believing that his settlement at Uea would be strongly resisted. He had not landed in the Navigators' Islands more than six months, and had commenced his labours with very cheering prospects, when his amiable and devoted wife was removed by the hand of death, making the fifth young missionary in these Islands cut down in the morning of life within the last three years. This distressing event has been communicated by her afflicted husband in the following letter:—

"Apia, Samoa, November 7th, 1865.

"MY DEAR DR. TIDMAN,—I am sure I shall have the sympathy of yourself and of all the Directors in the heavy affliction now laid upon me. It is indeed a *heavy affliction*, and my heart is wrung with anguish more bitter than I can describe; for it has pleased the Lord Jesus to take to Himself my dearly beloved wife. She was called home on the 28th August, just four months after our settlement at Leone, where we had hoped to have lived and worked together for Jesus through many years. The Master has, however, not permitted this. Doubtless He will in His own good time permit us to see why this bitter cup has been meted out, but at present it is all mystery.

The circumstances of my beloved one's death are briefly these:—In July I was laid aside by a serious attack of typhus fever, so serious that my life was despaired of. The fatigue and anxiety connected with such an illness brought on a low nervous fever in my dear wife. Change and rest were sought at Pagopago, as soon as I was able to be removed, but were ineffectual in her behalf. The fever superinduced a concealed form of sub-acute internal inflammation, under which she fell most sweetly asleep in Jesus. From Mr. and Mrs. Powell we both received every possible attention, and they have now added to their kindness by taking my dear little motherless babe under their care in their contemplated voyage to England. The brethren recommended me to accompany them, and have given me their sanction to do so. Accordingly we are now waiting here, and expect to sail per 'Helene' next week. I need not now enter into particulars, as I hope to see you almost as soon as the arrival of this letter; and, indeed, time forbids it, as I am expecting the mail-bag to be closed immediately. With my kindest regards to yourself and the Directors, believe me,

"My dear Dr. Tidman,

"Yours most faithfully,

"Rev. Dr. TIDMAN."

"GEO. FRED. SCOTT.

FINAL DEPARTURE OF THE "JOHN WILLIAMS."

In our last Number we informed our readers that the "JOHN WILLIAMS," after a tempestuous passage down the Channel, had sought refuge in Portland Roads. In that asylum she remained a fortnight, in consequence of the unfavourable weather, enjoying the continued kindness of the Christian inhabitants of Weymouth; but on the morning of Monday, the 29th of January, she proceeded down the Channel with a fair wind; and as no intelligence has since been received, there is every reason to hope that she continued her course without further obstruction or delay; but we can scarcely expect to receive any additional intelligence until she reaches ADELAIDE, the first port of Australia to which she is bound.

ANNIVERSARY SERVICES IN MAY, 1866.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 7th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. GEORGE WILKINSON, of Chelmsford.

To commence at Seven o'clock.

WEDNESDAY, MAY 9th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. DAVID THOMAS, B.A., of Bristol.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. CHARLES VINCE, of Birmingham.

To commence at Seven o'clock.

THURSDAY, MAY 10th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 11th.

THE LORD'S SUPPER will be administered in several Metropolitan Places of Worship.

LORD'S DAY, MAY 13th.

SERMONS will be preached on behalf of the Society at various chapels in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House on or before Saturday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1866.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. ROBERT ROBINSON, Home Secretary, so that they may be received on or before Saturday, the 31st instant; together with correct Lists of Subscriptions and Collections duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

LONDON AND ITS VICINITY.			
Abney Chapel	7 4 4	Arundel	1 1 0
Aberley	2 13 10	Ash	2 4 6
Barbican: Pavement Cha.	5 0 0	Atherstone: Coleshill St.	2 0 0
Bedford Chapel	6 0 0	Avelbury: Free Church	0 15 4
Bethnal Green	3 10 0	Baldock	1 0 0
Bishopshead Chapel	5 0 0	Banbury	1 6 0
Blackheath	17 14 7	Barnard Castle	1 0 0
Bromley	4 2 6	Barnes	2 19 0
Buckingham Chapel	1 1 0	Barnsley	1 19 0
Camberwell Green	19 15 0	Barrington	0 14 0
Camberwell New Road	4 0 0	Barrow	0 10 6
Cambridge Heath	5 0 0	Barton-on-Humber	0 16 8
Clapham (Moiety)	25 0 0	Basingstoke: London St.	1 16 0
Clapton	25 0 0	Bassingbourn	1 9 0
Claremont Chapel	12 10 9	Bath: Argyle Chapel	13 0 0
Clifton Chapel	2 0 0	Percy Chapel	14 14 10
Craven Chapel	20 0 0	Beedes	2 13 0
Craven Hill Chapel	13 7 1	Bedford: Bunyan Meeting	10 10 0
Croydon: George St. Cha.	5 16 1	Berliece: Albion Chapel	
Deptford	2 5 0	including £1 from Rev. G. Pettigrew, as a thank-offering for the safe arrival of Mrs. P. and family	5 10 0
Ebenezer Chapel, Shadwell	1 0 0	Beverley	1 10 5
Eeeston Chapel	10 0 0	Birkenhead: Oxton Road	5 15 6
Edmonton and Tottenham	5 0 0	Birmingham: Carr's Lane	15 0 0
Falcon Square	5 0 0	Bordesley	
Finchley	3 0 0	Street	1 1 0
Forest Gate	1 11 0	Erdington	2 0 0
Forest Hill	3 13 10	Edghaston	19 13 1
Gospel Oak Chapel	0 17 0	Highbury	3 5 6
Greenwich Road	2 2 0	Lozells	3 3 0
Hanover Chapel, Peckham	10 0 0	Mosley Rd.	3 12 8
Hare Court Chapel, Canonbury	22 15 4	Saltley	2 1 0
Harley Street, Bow	4 0 0	Steelhouse	
Hilgate	8 6 2	Lane	7 3 2
Holloway	10 1 0	Bishop's Stortford	10 0 0
Hornsey: Park Chapel	11 12 4	Blackburn: Chapel Street	1 0 0
Hornbury Chapel	8 11 10	James Street	3 7 6
Kentish Town	17 4 5	Blakeney	0 15 0
Kingsland	10 0 0	Blandford	3 4 10
Latimer Chapel	2 0 0	Bognor	1 1 0
Lewisham: High Road	9 18 6	Bolton: Mawdsley Street	3 3 3
Union Chapel	10 10 0	Booth	1 18 1
Loughborough Park Chapel	5 12 0	Bosham	0 10 0
Lower Clapton	8 0 0	Boston: Grove Street	2 0 0
Marham Square	3 3 0	Bournemouth	7 0 0
Merton	2 7 6	Bradford-on-Avon	2 0 0
Middleton Road	10 11 0	Bradford (Yorkshire):—	
Mill End New Town	3 3 0	College Chapel	4 0 0
New College Chapel	13 8 11	Greenfield Chapel	2 2 0
New Court	2 0 0	Horton Lane	10 0 0
Norwood: Lower	3 10 0	Lister Hills	2 0 0
Upper	3 2 10	Salem Chapel	8 10 4
Oaklands Chapel	1 0 0	Bridport	3 9 0
Offord Road	9 5 0	Brigg (2 years)	2 3 5
Old Gravel Pit Chapel	25 0 0	Brighouse	4 10 0
Paddington Chapel	10 0 0	Brighton: London Road	8 7 2
Park Chapel, Camden Town	16 13 4	Union Street	8 15 9
Peckham Rye Chapel	3 14 0	Bristol: Arley Chapel	14 0 0
Poultry Chapel	22 17 11	Castle Green	5 14 8
Plumstead	1 1 0	Highbury Chapel	30 9 2
Putney	1 1 6	Long Ashton	2 0 0
Richmond	4 16 0	Bromsgrove	1 7 8
Robert Street Chapel	3 0 0	Brownhills	1 0 0
St. John's Wood	3 0 0	Bruton	1 0 0
Sion New Chapel	1 14 4	Buckingham	2 9 10
Stepney Meeting	6 0 0	Bungay	1 10 0
Sutherland Chapel	2 14 5	Burnham Market	1 0 4
Tooting	1 1 0	Burley	1 1 0
Trevor Chapel, Brompton	6 0 0	Burnley: Bethesda Chapel	2 13 0
Trinity Chapel, Brixton	10 0 0	Westgate Chapel	6 8 0
R. T. P.	5 0 0	Bury: Bethel Chapel	1 0 0
Trinity Chapel, Poplar	11 9 5	Castle Croft Chapel	1 0 0
Walthamstow: Marsh St.	5 0 0	New Road Chapel	1 18 2
Wandsworth	5 0 0	Park Chapel	2 0 0
Weigh House	17 0 0	Bury St. Edmund's: Whit-	
Winchmore Hill	3 0 0	ing Street	2 0 0
Woodford	11 4 10	Buxton	0 15 0
Wood Green	1 10 0	Cambridge	3 14 0
Woolwich: Rectory Place	7 6 2	Canneok	0 7 9
Union Chapel	1 1 0	Canterbury: Union Chapel	2 13 0
York Road Chapel	9 0 0	Carlisle: Charlotte Street	1 1 0
W. C. Gellibrand, Esq.	2 0 0	Lowther Street	4 12 6
J. E. Dunt, Esq.	2 0 0	Castle Hedingham	5 0 0
E. W.	0 5 0	Chatham	0 11 0
W. F.	0 5 0	Chelmsford: London Road	9 0 0
COUNTRY AND ABROAD.			
Alston	0 12 1	Cheltenham: Highbury	8 8 0
Altrinton	0 11 6	Chesham	1 10 8
Alton	3 10 0	Cheshunt: Crossbrook Ch.	3 0 0
Amble	0 18 0	Chester: Commonhall St.	3 4 4
Andover	5 0 0	Queen Street	9 10 11
Amman	1 5 0	Chichester	4 0 0
		Chiddingly	1 0 0
		Chinnor	1 4 0
		Chippenhams	1 10 0
		Chirk: The Quinta	1 10 0
		Chorley: St. George's St.	2 13 0
		Cleckheaton	2 2 0
		Clevedon	2 0 0
		Cockermouth	2 0 0
		Colchester: Headgate	1 1 0
		Lion Walk	10 0 0
		Corfe Castle	0 10 0
		Coventry: West Orchard	4 0 0
		Chapel	4 0 0
		Creighton	1 4 0
		Cronall	1 0 1
		Curry Rivel	0 12 0
		Darlington	1 10 0
		Dartmouth	1 0 0
		Darwen: Belgrave Chapel	3 3 0
		Deal	2 0 0
		Derby: Victoria Street	8 0 0
		Joshua Denston, Esq.	5 0 0
		Mrs. Fletcher, sen., Askerfields	1 0 0
		Deddington	1 1 5
		Devizes	5 0 0
		Devonport: Princess Street	2 9 6
		Dewsbury: Trinity Chapel	5 0 0
		Ebenezer Cha.	3 7 0
		Dogley Lane	0 15 0
		Doncaster	4 0 0
		Dorechester	1 2 11
		Dorking	4 13 0
		Douglas	2 8 2
		Driffield	3 13 6
		Dudley	5 0 0
		Dunmow	1 10 0
		Ealing	5 0 0
		Earlsheaton	1 14 3
		Egham Hill	5 8 6
		Elland	0 10 0
		Elswick	1 3 6
		Exeter: Castle Street	5 10 0
		Falmouth	1 1 0
		Fareham	2 0 0
		Faversham	4 0 6
		Fleetwood	3 0 0
		Folkstone	4 8 0
		Fordham	0 13 6
		Fordingbridge	1 1 0
		Frome: Rook Lane	2 0 0
		Zion Chapel	4 10 0
		Gainsborough	1 5 0
		Glasgow: Elgin Place	11 0 0
		Gloucester: Southgate St.	4 14 0
		Gomersal	2 19 6
		Gravesend	10 0 0
		Great Berkhemstead	3 0 0
		Great Eversden	1 14 0
		Great Ouseburn	1 2 6
		Green Hammerton	0 4 0
		Greenhithe	3 3 0
		Guernsey: Eldad Chapel	1 17 6
		Guildford	5 0 0
		Halesowen	1 0 0
		Halesworth	2 0 0
		Halifax: Harrison Road	5 0 0
		Sion Chapel	7 0 0
		Square Road	5 5 0
		Halstead: Old Meeting	2 7 9
		Hanley: Tabernacle	5 0 0
		Harrogate	3 0 0
		G. Rogers, Esq.	0 10 0
		Harrold	2 10 0
		Hartlepool	2 7 4
		Hartlepool, West	1 10 6
		Hartlepool: Mrs. Watson	1 0 0
		Harwen	1 9 7
		Hastings: Robertson St.	10 10 0
		Hereford	1 8 0
		Herne Bay	1 4 0
		Hertford	2 0 0
		Hexham	2 0 0
		Heywood	1 12 2
		High Wycombe: Crendon	3 0 0
		Lane	2 1 0
		Hitchin: Mrs. D. Lloyd	0 10 6
		Huddesdon	3 0 0
		Honiton	1 7 6
		Hopton	2 0 0
		Horningsham (Wilts)	0 5 0

Horwich	0 15 0	Norwich: Chapel in Field	5 0 0	Stebbing	1 10 0
Huddersfield: Highfield	8 0 0	Princes Street	4 10 0	Steeple Bumstead	0 19 3
Hillhouse	2 10 0	Nottingham: a Friend, per		Stockport: Wycliffe Ch.	1 18 4
Hamsden St.	7 0 0	Rev. C. Clemance	0 10 0	Stone	1 14 0
Hull: Fish Street	10 0 0	A Friend (D.)	5 0 0	Stonehouse	1 8 0
Hope Chapel	6 6 0	Castle Gate	10 0 0	Stowmarket	3 10 0
Ilfracombe: per Rev. G.		Friar Lane	3 0 0	Stratford-on-Avon	2 5 0
Waterman	1 1 0	Nuneaton: Zion Chapel	1 0 0	Stroud: Bedford Street	0 5 0
Ipswich: Tacket Street	5 0 0	Oakhill	4 6 3	Stubbin (Yorks)	1 3 0
Itchen	0 10 0	Oldham: United Commu-		Sunderland: Bethel Chapel	
Jersey	2 1 0	nion	3 5 10	Ebenezer	5 0 0
Keighley	3 0 0	Ombersley	0 6 10	Surbiton	12 15 0
Kingsbridge	2 4 0	Ongar	1 3 2	Sutton	2 5 0
Kingston	5 5 6	Ormskirk	1 7 6	Sutton Valence	1 14 0
Knowle	0 7 6	Ossett	2 0 0	Swanage	0 15 0
Knutsford	1 3 9	Oswestry	3 19 6	Tattenhall	1 4 0
Lancaster	5 10 0	Parkstone	1 0 0	Taunton: North Street	15 10 2
Lauceston (Cornwall)	1 0 0	Pateley Bridge	0 13 6	Paul's Meeting	4 6 3
Lavenham	1 0 0	Penrith	1 10 0	Tavistock	3 0 0
Leamington: Holly Walk	3 1 9	Peterborough: Trinity Ch.		Tewkesbury	2 3 2
Speicer St.	4 10 0	T. White, Esq.	1 0 0	Thame	0 18 0
Leatherhead	1 18 9	Petersfield	1 7 0	Thatcham	1 0 0
Leeds: Jacob Naylor, Esq.	0 10 0	Plaistow: Union Congre-		Thaxted	2 0 0
Belgrave Chapel	6 0 0	gational Church	1 14 0	Theddingworth	1 10 0
East Parade Chapt.	15 15 0	Plymouth: Sherwell Ch.	9 14 0	Therfield	1 0 0
Leicester: Bond Street	7 0 0	Pocklington	1 0 0	Thirsk	1 0 0
Gallowtree Gate	7 6 10	Pontefract	1 0 0	Thornbury	0 15 0
London Road	4 6 0	Poole	2 5 0	Tisbury and Fovant	1 14 11
Oxford Street	2 2 0	Portland	0 19 2	Titchfield	0 15 0
Leigh Sinton	1 5 0	Portsea: Sion Chapel	2 18 3	Tiverton	5 1 0
Lenham	0 8 0	Preston: Cannon Street	5 0 0	Torquay	11 11 10
Lewes: Tabernacle	4 4 1	Lancaster Road	2 12 8	Towcester	2 0 0
Lightcliffe	1 3 6	Radcliffe Bridge	1 0 0	Trowbridge: Tabernacle	
Limply Stoke	1 0 0	Ramsbottom	2 0 0	Chapel	6 0 0
Linton	1 10 0	Reading: Broad Street	7 0 0	Truro: Town Hall	1 10 0
Liverpool: Crescent and		Trinity Chapel	6 0 0	Tunbridge Wells	4 0 0
Norwood Chapels	28 15 0	Reigate	2 0 0	Countess of Huntingdon's	
Great George St.	26 10 8	Ripon	1 6 8	Chapel	3 10 7
Toxteth Chapel	2 14 0	Rochdale: Milton Church		Tutbury	0 10 0
Waterloo Cha.,		Providence Chapel	3 10 0	Upminster	2 10 0
per Mr. J. O.		Rochester: Vines Chapel	2 0 0	Uttoxeter	2 6 0
Jones	2 0 0	Romsey	4 2 3	Uxbridge: Providence Ch.	
Welsh Tabernacle	2 10 0	Ross	1 5 0	Ventnor	2 7 9
Llanely: Park Congrega-		Rotherham	3 0 0	Wallingford	2 0 0
tional Church	3 9 0	Royston: John Street	5 5 0	Walsall: Bridge Street	1 0 0
Long Buckley	1 12 6	Rubery	0 14 0	Ware: High Street	2 0 0
Long Sutton	1 19 8	Saffron Walden	2 10 0	Wattisfield	4 2 0
Louth	2 4 7	St. Leonard's	5 0 0	Wellington: Salem	
Lowestoft	3 3 7	St. Mary Cray	2 10 0	Chapel	2 18 4
Ludlow	1 13 6	Salisbury: Endless Street		Cheese Lane	2 16 9
Luton	3 10 0	Saltair	12 15 0	Wellington (Salop)	0 10 0
Lutterworth	2 0 0	Sandbach	2 7 6	Wells (Norfolk)	1 0 0
Lynn: a Servant	0 10 0	Sawton	1 18 6	Wells (Somerset)	1 4 7
Macclesfield: Roe Street	4 0 0	Scarborough: Bar Church		Westham	0 10 6
Townley St.	3 4 0	Selby	0 12 6	West Melton	0 16 1
Maidenhead	6 3 6	Shaldon	1 10 6	Weston-super-Mare	4 6 2
Manchester: Charlestown.	1 2 10	Sheerness: Alma Road	1 2 6	Weymouth: Gloucester St.	
Cheetham		Sheffield: Howard Chapel	2 0 0	Whitehaven	5 0 0
Hill	10 0 0	Nether Chapel	12 8 6	Whitstable	4 10 0
New Windsor	3 12 0	Queen St. Cha.	5 0 0	Wickhambrook	1 2 0
Manningtree	1 0 0	Tabernacle	1 3 0	Wickham Market	0 15 0
Mansfield	1 0 9	Wicker Chapel	5 0 0	Wilton	1 0 0
Marden	1 7 0	Sherborne	2 18 0	Wilmslow	3 16 0
Market Harborough	6 0 0	Shrewsbury: Abbey Fore-		Wincanton	0 18 6
Market Weighton	1 1 0	gate	2 0 0	Windsor	5 12 0
Marlborough	1 12 0	Castle Gate	0 10 3	Wingham	0 18 0
Matlock Bath	1 3 0	Swan Hill	4 12 8	Wingrave	1 0 6
Melbourne (Camb.)	2 11 6	Sidmouth	2 0 0	Wirksworth: Temperance	
Milborne Port	1 7 6	Skipton	1 7 0	Hall	1 7 0
Milton-next-Sittingbourne		Sleaford	0 11 6	Wisbeach	2 11 6
Moor Green	0 10 0	Slough	5 0 0	Witham	2 0 0
Morchard Bishop	0 9 3	Smethwick	2 2 0	Wolverhampton: Queen St.	
Morley: Rehoboth Chapel	2 2 0	Soham	1 0 0	Woodbridge: Quay Chapel	2 1 9
Mossley	2 0 4	Southampton: Above Bar		Worcester	7 16 10
Nailsworth	1 1 0	South Molton	1 6 0	Workop	1 7 9
Newbury	4 10 0	South Petherton	1 5 0	Worthing	3 4 9
Newcastle: West Clayton		Southport: East Bank	12 0 0	Wotton-under-Edge: Ta-	
Street	2 2 0	West End	6 3 7	bernacle	4 0 0
St. James's Ch.	10 10 0	South Shields	2 0 0	Wrexham: Chester Street	
Newport (I. of W.): St.		Sowerby Bridge	1 10 0	Yardley Hastings	1 10 6
James's Street	2 7 4	Staines	2 0 0	Yarmouth	7 13 9
Newport (Mon.)	3 1 10	Staleybridge	4 0 0		
Northfleet	1 8 8	Stamford	1 19 0		
North Shields	4 15 1	Stand	0 15 10		
Northwich	3 10 0	Stanstead	1 0 0		

MISSIONARY CONTRIBUTIONS.

From 17th January to 22nd February, 1866.

N.B.—THE COLLECTIONS AND DONATIONS FOR THE NEW MISSIONARY SHIP ARE REPORTED IN THE "JUVENILE MISSIONARY MAGAZINE."

R. W., by Rev. Dr. Tidman 511 19 3 Anonymous 100 0 0 Messrs. J. A. Le Lacheur, T. B. Allen, B. A. Lyon, and H. Terry, in memory of the late William Le Lacheur, Esq., ... 100 0 0 Mr. Ald. Lusk, M.P. 50 0 0 F. J. Wood, Esq., ... 50 0 0 LL.D. 50 0 0 W. Curling, Esq., ... 20 0 0 Mrs. Haldane 10 10 0 Young Men's Association at Messrs. J. & R. Morley's .. 10 14 5 Mrs. Kübler, for Mrs. Corbold's School, Madras .. 4 0 0 Rev. T. Kübler's Girls' School, for do. 0 10 0 Mrs. Kidd's Young Ladies, for Esther, at Cuddapah .. 3 0 0 Miss Bull, per Rev. B. S. Hollis 1 0 0 Miss Berry, per Rev. J. Foreman, for Hope Town Chapel J. M. C., for Madagascar 0 10 0 Abney Chapel. Contributions, per Mr. T. Collins 12 13 6 Clapham. Park Chapel. Sunday School 3 14 11 Craven Hill Chapel. Sunday School 10 9 10 Senior Class 3 14 2 14l. 4s. Ebenezer Chapel, Shadwell. Sunday School 2 10 0 Eccleston Chapel. Legacy of late Miss E. Pearsall 12 0 6 Contributions 15 9 2 For Widows' Fund 10 0 0 37l. 9s. 2d. Holloway Congregational Church. Rev. Mark Wilks. On Account 31 14 4 For Widows' Fund 10 1 6 For Africa 1 0 6 For Madagascar 1 5 2 Walter's Road Schools, Girls 6 15 3 Ditto, Boys 1 7 6 Albany Schools. For Rev. G. Mabbs, India 2 0 6 For Rev. F. Turner, China 1 10 0	For South Sea Islands 1 0 0 Mrs. B. B. Turner, for the New Chapel at Pullachy 55l. 2s. 9d. 1 0 0 Horton Auxiliary. On Account 7 0 0 John Street Chapel, Bedford Row. Per Mrs. Harington Evans. Girls' Sunday School, for Mrs. Corbold's School, Madras 23 17 5 Kensington. Rev. J. Stoughton. Legacy of the late Miss Martha Buice, less duty 45 0 0 Kingsland Congregational Church. Legacy of the late Miss Rachel Lemage, per Rev. T. W. Aveling 45 3 11 11l. 12s. 6d. Mile End New Town. On Account 18 9 6 For Widows' Fund 3 3 0 31l. 12s. 6d. Old Gravel Pit Chapel. Per T. T. Curwen, Esq. T. Chatteris, Esq., ... 1 1 0 Mr. Darton, for Madagascar 0 9 0 Sunday Schools 15 10 10 Juvenile Association 8 15 3 For Widows' Fund 25 0 0 50l. 16s. 1d. Park Chapel, Camden Town. For Widows' Fund 16 13 4 Collected by Miss E. Hutton. Mr. Heather 1 0 0 Mr. Allen 1 0 0 Miss A. Geller 9 13 8 Exs. 11s.; 19l. 7s. Southgate Road. Sunday Schools 6 6 0 Surrey Chapel. Per C. G. Saunders, Esq. On Account 69 0 1 Tolmer's Square Congregational Church. Collection 10 6 0 Weigh House. Juvenile Association. Mr. H. J. Cook, Treasurer. For Zechariah, in the Rev. G. Hall's Solomon Leighton, in the Rev. E. Porter's 3 10 0	Emma Watson, Isabella Nixon, and Harriet Williams, in Mrs. Corbold's Loida and Maria, in the Rev. B. Rice's Konebotta and Mullens's in Mrs. Ramnu, in Mrs. Ching Woo Tuh, in Mr. Muirhead's Sarah, in the Rev. J. Dennis's 3 0 0 A Child, in Mrs. Wilkinson's 3 0 0 Eleanorah, in Mrs. Gannaway's 3 0 0 A Child, in the Rev. R. Birt's 3 0 0 BEDFORDSHIRE. Dunstable. Per Mr. J. Osborn. Collected by— Miss E. Mullins 0 11 0 Miss Gravestock 0 11 4 Miss C. Bettle 0 0 4 Miss H. Hollis 0 10 0 Miss E. Burt 0 12 10 School 0 12 11 Miss Willoughby & Miss Peerton 0 19 2 Mrs. Baldock 1 1 1 Mrs. Squire 2 12 7 Mrs. Smith 0 7 3 Miss Horn 0 6 0 Miss Harris 0 5 6 Miss Elliott 0 3 8 Miss Warren 0 3 4 Miss J. Fox 0 3 3 Miss E. Smith 0 4 10 Miss Snoxell 0 3 4 Miss Gilby 0 4 0 Miss Batchelor 1 0 6 Collections 7 6 0 J. O. D. 2 2 0 20l. 10s. BERKSHIRE. Maidenhead Auxiliary. Rev. J. Macfarlane, Sec. Mr. J. Poulton, Treasurer. Public Meeting 8 0 0 Mrs. Brown, Regent's Park 5 0 0 Missionary Sermons 5 19 0 Littlewick Sabbath School 1 1 6 Annual Subscribers. Mr. Allaway 1 1 0 Mrs. Campbell 1 1 0 Misses Campbell .. 1 1 0 Mr. Field 1 1 0 Mr. Fletcher 1 1 0 Mr. Friend 0 5 0 Mr. Hammond 1 1 0 Mr. Macfarlane 0 10 6 Mr. Preece 1 1 0 Mr. Poulton 2 2 0 Mr. R. S. Poulton .. 0 10 6 Mr. J. O. Poulton .. 0 10 6 Mr. Phipps 1 1 0 Mr. Stuchbery 1 1 0 Mr. Trumper 1 1 0 Mrs. Venables 1 1 0 Collected by— Miss Phillips 1 4 3 Miss Stuchbery 1 0 6 Miss Westbrook 0 16 3 Juvenile Missionary Association, for Hindoo Children at Bangalore 12 1 6	Missionary Boxes. Jane Burnett 0 10 1 Ellen Cooper 0 2 2 Mrs. Gillett 0 4 4 R. Pasmore 0 10 5 Master Macfarlane 0 5 0 M. Sexton 0 13 4 M. Preece 0 1 4 R. Westbrook 0 2 0 E. Wootton 0 3 0 For Widows' Fund 6 3 6 Boys' Mission Home and School. Mr. Allaway 1 1 0 Mr. T. Micklem 1 1 0 Mr. Poulton 1 1 0 Exs. 37s.; 63l. 14s. CHESHIRE. Chester. Legacy of the late Hugh Colley, Esq., less duty 90 0 0 Wilmslow. Collected by Mrs. Crewdson. Mrs. Redell 2 0 0 Mrs. Beaumont 1 0 0 Miss Beaumont 0 10 0 Mrs. Bickham 1 0 0 Miss Bickham 0 10 0 Mr. R. B. Benson 1 0 0 Mrs. Crewdson 5 0 6 Mr. R. Crewdson 20 0 0 Mrs. R. Crewdson 1 0 0 Miss Crewdson 5 0 0 Miss A. M. Crewdson (1 Sub. 4 Don.) 5 0 0 Mr. Ald. Crewdson 5 0 0 Mr. Theo. Crewdson 5 0 0 Mrs. T. Crewdson 1 0 0 Miss Ellis 0 10 0 Mr. A. T. Ellis 1 0 0 Miss F. T. Ellis 1 0 0 Mrs. Grierson 2 0 0 Mr. and Mrs. Hengh 5 0 0 Mrs. Jenkins 2 2 0 Mrs. Krausse 0 10 0 Miss and Miss S. A. Krausse 0 10 0 Mrs. Pidduck 0 10 0 Mrs. Pearson 1 0 0 Mr. Geo. Pearson 0 10 0 Mrs. Roberts 1 0 0 Mrs. Somerville 0 10 0 Small Sums 1 2 0 70l. 4s. DEVONSHIRE. G. R. Devon 50 0 0 Brixham. Prayer Meetings .. 1 0 0 Sabbath Collections 4 1 0 Public Meeting 2 10 0 School Collection .. 0 9 6 Village Station 0 13 6 Missionary Boxes, 1 2 4 Exs. 8s. 6d.; 9l. 7s. 8d. Plymouth, Devonport, &c., Auxiliary. A. Hubbard, Esq., Treas. Sherwell Chapel. Contributions 40 6 0 For Widows' Fund 9 14 0 50l. Exeter. Legacy of the late Mrs. Hannah Dyer 5 0 0 W. H. G. 9 10 4
--	--	--	--

<i>Topsham.</i>
Rev. S. M. Bell.
Contributions..... 3 0 0

DORSETSHIRE.*Dorchester.*

M. Devenish, Esq. Treas.
Collection..... 2 9 7
For Widows' Fund 1 2 11
Exs. 6s. 6d.; 31. 0s.

Wimborne.

Collection, Exs. 8s. 7 4 0

DURHAM.*Sunderland.**Dundas Street Chapel.*

Rev. J. Elrick, M.A.

John Tully, jun., Esq., Treasurer.

Miss Dickinson..... 0 7 0
Mr. Harle..... 1 0 0
Mrs. Harle..... 0 19 0
Mr. J. Tully, jun. 1 0 0
Mrs. J. Tully..... 0 19 0
Mrs. Tully, sen. 0 19 0
Miss H. Tully..... 0 19 0
Miss H. Thompson
Children's Mission- ary Boxes..... 1 17 0
Monthly Missionary Prayer Meeting... 1 10 11
Collection..... 5 1 0
131. 7s. 5d.

Villiers Street Chapel.

Rev. J. C. Geikie.

Produce of Sale of Watch & Trinkets of a Lady deceased 35 0 0

ESSEX.*Auxiliary Society.*

Per T. Daniell, Esq.

On Account..... 119 10 4
<i>Dunmow.</i> per Rev. H. Gamidge..... 20 12 6
<i>Harfield Heath.</i> per Mr. S. P. Mat- thewes..... 13 3 6
<i>Castle Hedingham.</i> per Rev. S. Steer.. 20 5 10
<i>Brentwood District.</i> per Mr. Davies..... 11 8 9
<i>Braintree.</i> per Rev. Albert Goodrich.. 4 2 6
2231. 6s. 5d.

*Halstead.**Old Meeting.*

Contributions..... 49 4 6
For Widows' Fund 2 7 9
511. 11s. 9d.

Thaxted.

The Young Ladies at the Misses Tapley and King's, for Native Child Grace Hewett Tapley, at Mission School, Nags- croft..... 3 0 0
--

GLOUCESTERSHIRE.*Cainscross.*

Edwin Gaze, Esq. 5 0 0

Newnham.

Rev. V. P. Sells.

Missionary Boxes.

Miss Headen..... 0 15 0
Miss M. Wellington 0 16 10

Mrs. Smith..... 1 2 10
Frank Wellington... 0 13 4
31. 8s.

HAMPSHIRE.*Bishop's Waltham.*

Missionary Boxes... 1 15 0

Lymington.

Miss May..... 0 5 0

Odiham.

Rev. S. E. Dodge.

Mrs. Stamper..... 1 0 0
Mrs. J. C. Vines..... 6 12 1
Mrs. Seymour..... 1 0 0
Mrs. J. C. Inauder... 0 10 0
Mr. S. Smith..... 0 10 0
Mrs. Dodge..... 0 10 0
Mr. J. Seymour..... 0 10 0
Sums under 10s..... 1 10 0

Collections.

Public Meeting..... 1 11 8
Odiham Chapel..... 4 5 1
Hook Chapel..... 0 15 9
Female Bible Class, of a Girl in Mrs. Ganaway's School 3 0 0
Missionary Boxes 0 7 10
For Widows' Fund 2 3 6
For New Ship..... 7 17 0
Exs. 10s.; 311. 14s. 7d.

Ripley.

Per W. Tice, Esq.

Congregation..... 8 3 3
Sabbath Schools..... 4 9 6
Kingston Box..... 0 9 4
Miss E. Baron's Box..... 1 1 0
141. 3s. 7d.

HERTFORDSHIRE.*Buntingford.**Collected by—*

Mrs. Morris..... 0 15 3
Mrs. Oliver..... 0 12 3
Mrs. Dallow..... 0 7 0
11. 14s. 6d.

Hitchin.

Rev. W. Griffith.

C. A. Bartlett, Esq., Treas.
Collections..... 8 17 2
Sunday School Boxes 2 8 9
Do., Congregation 2 0 4
E. Roberts, Esq. 6 0 1
W. Wilshire, Esq. 3 0 0
Mr. Perkins..... 1 0 0
Mr. Bartlett..... 1 0 0
Exs. 14s.; 231. 12s. 6d.

Rev. D. Lloyd..... 1 1 0
Mrs. Lloyd..... 0 10 6
Mrs. Lloyd, for Widows' Fund... 0 10 6
21. 2s.

Melbourne.

Rev. A. C. Wright.

Mr. G. Charter..... 1 0 0
Mr. Wm. Fittan..... 0 15 0
Mr. J. E. Fordham 2 2 0
Mr. E. Smith..... 1 0 0
Mr. W. N. Woodham 5 0 0
Rev. A. Wright..... 5 0 0
Master A. C. Wright 0 10 0
Miss Coles and Young Ladies... 1 5 0
Mr. G. Palmer..... 0 10 0
Mr. B. Wallis..... 0 10 0
Mr. T. Wood..... 0 10 0
Mr. K. Carter..... 0 10 0
Mr. Thos. Hagger... 0 5 0
Mrs. Miller's Box... 0 7 0
Mrs. Pryor's Box... 0 9 0

Wm. Peter's Box ... 0 3 0
Collection..... 5 10 9
For Widows' Fund 2 11 6

Therfield.

Rev. D. Davies.

For Widows' Fund 1 0 0

Royston.

John Street.

Rev. John Midway.
Collection..... 7 4 0
For Widows' Fund 5 5 0
411. 13s. 9d.

St. Alban's.

Spicer Street Congrega- tional Chapel.

Rev. W. Braden.

Mr. George Allin, Treasurer and Secretary.
Sunday School, by Mrs. Brunt..... 1 11 6
Collected by Mrs. Oakley.
Mrs. J. Cherry..... 0 4 6
Mr. Thos. Iron- monger..... 0 3 3
Donations..... 0 9 8

Missionary Boxes.

Miss Rox..... 1 19 0
Miss Pratt..... 0 15 0
Mrs. Brunt..... 0 10 4
Miss M. Oakley... 0 9 10
Miss Biggs..... 0 9 5
Miss Catlin..... 0 7 9
Mr. Merkins..... 0 6 4
Mr. Parrott..... 0 5 0
Miss White..... 0 5 0
Miss Bourn..... 0 8 10
Miss Hall..... 0 3 6
Miss Smith..... 0 3 0
Miss E. Henley.... 0 2 3
Miss Crouch..... 0 1 6
H. Parsons, Esq. (A.) 1 0 0
Collections..... 6 11 0
Public Meeting... 3 1 8
Exs. 10s. 8d.; 181. 5s.

*Ware.**High Street Chapel.*

For Native Girl Emily Ware..... 1 17 0
For Native Boy W. S. Stokes..... 1 14 6
Widows' Fund..... 2 0 0
51. 11s. 6d.

HUNTINGDONSHIRE.*Huntingdonshire.**Auxiliary Society.*

Per William Pain, Esq.
On Account..... 80 0 0

ISLE OF WIGHT.*Ventnor.*

Mr. & Mrs. Hughes, for Mrs. Brad- bury's School, Barnhampton..... 3 0 6
--

KENT.*Folkstone.*

Union Street Chapel, Uphill.
On Account..... 0 13 9

*Greenwich.**Maize Hill Chapel.**Ladies' Auxiliary.*

Mr. Butcher..... 2 2 0
Mr. Bougard..... 1 1 0
Mr. Bracelet..... 1 1 0
Miss Browning..... 0 10 0

Mr. Chambers..... 1 1 0
Mr. W. Chambers... 1 1 0
Mr. Darnatt..... 1 1 0
Mr. Higham..... 1 0 0
Miss Panti..... 0 10 0
Mr. Preious..... 1 0 0
Mr. Smith..... 0 10 0
Mrs. Smith..... 0 10 0
Statin..... 0 10 0
Smaller Sums... 5 11 1
Missionary Box, Mrs. Higham..... 0 5 6
Sunday School..... 1 4 0
181. 17s. 7d.

*Maidstone.**Week Street Chapel.*

For Native Girl Sarah Jinkings... 3 0 0
Girl's Sunday Sch., for Mary Maid- stone..... 3 0 0
Boys' Sunday Sch., for Benjamin..... 3 0 0
91.

*Sheerness.**Bethel Chapel.*

Mr. Barnard..... 0 10 0
Mr. Brightman... 0 10 0
Sums under 10s... 1 4 4
21. 4s. 4d.

*Alma Road Congregational
Church.*

Rev. James Samson.

Missionary Boxes... 4 13 8
Balance of School Collection..... 3 0 0

Collected by Miss H. E. Attwater.

Mr. John Morgan... 1 0 0
Mrs. Pottinger..... 0 10 0
Smaller Sums... 1 2 9
Exs. 8s.; 101. 3s.

Bethel Chapel.

Rev. C. C. Burnett, Pres.

Mrs. Barnard, Treasurer.

Mr. Barnard..... 0 10 0
Mr. Brightman... 0 10 0
Collected in small Sums..... 1 4 4
21. 4s. 4d.

Tunbridge.

Per Miss Gorham.

Mrs. Muirhead..... 0 4 4
Mrs. Moore..... 0 10 0
Mr. Ford..... 0 4 4
Mr. Cousins..... 0 4 4
Mrs. Snelling..... 0 4 4
Mrs. Gorham..... 0 10 0
Mrs. W. Gorham... 0 10 0
Miss Gorham..... 0 5 0
Miss E. Gorham... 0 4 4
Mrs. Featherstone 0 4 4
Mrs. Collins..... 0 5 0
Mrs. Mercer..... 0 4 4
Mrs. Sales..... 0 6 0
Mrs. Clifton..... 0 1 0
Miss Harmer..... 0 2 0
Mary Peek..... 0 2 0
Mrs. F. Swain..... 0 2 0
Mr. Tower..... 0 5 0
Miss Smith..... 0 2 0
Mrs. Smith..... 0 8 0
Mr. Swain..... 2 0 0

Missionary Boxes.

Mr. Harmer..... 0 5 0
Mrs. Baker..... 0 4 6
Mrs. Annison..... 0 3 6

Class Missionary Boxes.

Sarah King..... 0 6 0
Mr. Ratbiff..... 1 11 0
F. Water..... 0 1 6
Miss Goddard..... 0 3 0
Mr. Anstien..... 0 7 2
Miss King..... 0 7 0
Mr. Hart..... 0 3 6
C. A. Groombridge... 0 3 6

George King	0	2	10
School-room	0	0	1
Miss Annison	0	3	1
Mr. King	0	9	5
Mr. Eastes	0	5	9
Miss Nash	0	2	1
Smaller Sums, from			
Juvenile Mission-			
ary Society	2	15	4
Fractions	0	0	6

137. 2s. 6d.

Of which sum 10l. to be applied to the support of Native Teacher under Rev. Dr. Mather, Mirzapore, and 3l. to Mary Gorham in Mrs Corbold's School, Madras.

Tunbridge Wells.

R. T. Webb, Esq. ...	2	0	0
----------------------	---	---	---

West Malling.

Marian Eland	0	0	6
--------------------	---	---	---

LANCASHIRE.**Bolton.****Duke's Alley Chapel.**

Collections	13	3	6
Mr. Greason	5	0	0
The Misses Cron ..	3	3	0

217. 6s. 6d.

Bury.**Bethel Chapel.**

Rev. W. R. Thorburn, M.A.			
---------------------------	--	--	--

Subscribers.

W. R. Thorburn, M.A.	2	0	0
Mrs. Thorburn	1	19	0
Misses Thorburn ..	1	10	0
W. P. Woolcock, Esq., and Family ..	2	2	0
Mr. Trimble	1	0	0
Mr. J. C. Sharp	1	0	0
Mr. & Mrs. Maxwell ..	0	15	0
Mr. Hampton	0	10	0
Mr. Halsall	0	10	0

Collected by—

Mrs. Ward	1	0	0
Mrs. J. Shaw	0	7	4
Mrs. Hampton	0	4	0
Mrs. Halsall	1	0	6
Mr. Woodcock	0	13	0
Miss Grundy	1	11	5
Mrs. Thorburn	1	1	5
Miss Cocker	1	0	0

Sabbath School Classes.

Mrs. Thorburn	0	17	0
Miss Grundy	0	8	2
Mr. Maxwell	0	2	0
Miss Thorburn	0	19	0
Miss M. Thorburn ..	0	10	0
Mr. Holt	0	9	0
Miss Wood	0	6	2
Sunday School Collections ..	1	4	3
Miss Grundy's Box ..	0	9	0
Collections	4	9	11
For Widows' Fund ..	1	0	0

281. 16s. 7d.

Castle Croft Chapel.**Rev. W. Roseman.**

Collections	5	14	9
For Widows' Fund ..	1	0	0
Sunday School Boxes ..	0	8	7
Collection at Rev. R. Best's Lecture ..	1	18	3

Missionary Boxes.

Miss Amelia Roseman ..	0	12	6
Miss Lilly Butcher ..	1	1	4
Miss Pally Nuttall ..	0	12	6
Mr. Thos. Whitehead ..	0	5	4

Subscribers.

Rev. Mr. Roseman ..	0	10	0
Mr. Thos. Rothwell ..	1	0	0
Mr. Rd. Butler	1	0	0
Mr. Hy. Whitehead ..	0	19	0

Mr. W. Fairbrother ..	0	7	6
Smaller Sums	3	3	0

257. 15s. 3d.

New Road Chapel.**Rev. J. H. Ouston.****Subscribers.**

Rev. J. H. Ouston ..	1	1	0
Mr. John Young	2	2	0
Mrs. Hodgson	2	2	0
Mrs. Thos. Young ..	0	10	0
Mr. Hodgson	1	1	0

Collected by—

Miss Shaw	1	17	0
Miss Holt	2	17	10
Miss Hodgson	3	9	4

For Widows' Fund ..	1	13	2
Collection at Rev. R. Best's Lecture ..	3	17	7
Collections	5	8	8

Sunday School Classes.

Mrs. Shaw	0	9	8
Mrs. McDowcroft ..	0	15	0
Mr. Hodgson	0	5	0
Mr. Hey	0	5	0
Miss Shaw	0	4	10
Miss Hodgson	0	1	2
Mrs. Chambers	0	1	0
Miss Kirk	0	1	0

281. 6s. 5d.

Collection at Public Meeting	8	14	2
------------------------------------	---	----	---

Less Expenses...

.....	4	2	4
-------	---	---	---

.....	85	10	2
-------	----	----	---

Heywood.**Rev. T. S. Jones.**

1854.

Collection	8	19	5
Misses Knight and Mason	3	0	0

1855.

Collection	8	4	5
Messrs. Knight and Mason	3	0	0
Mr. John Job	3	0	0

Exs. 28s. 6d.; 241. 15s. 4d.			
------------------------------	--	--	--

Manchester.

The First-fruits of an Increase of Salary	10	0	0
---	----	---	---

Mossley.**Rev. E. Minton.**

Mr. Wm. Austerberry, Treas.			
Collections	25	9	8
For Widows' Fund ..	2	0	4

Exs. 15s. 6d.; 202. 11s. 6d.			
------------------------------	--	--	--

Oldham.**Auxiliary Society.****Per Rev. R. M. Davies.**

On Account	50	0	0
United Comm.	3	5	10

537. 5s. 10d.

Radcliffe Bridge.

Collection after Lecture	1	0	6
For Widows' Fund ..	1	0	0

.....	21.		
-------	-----	--	--

Southport.**Per Mrs. L. Heyworth.**

For Mrs. Muirhead's School, Shankhae, Mrs. J. Evans, Haydock	2	0	0
--	---	---	---

Stretford.**Congregational Church.**

Sunday School, for Native Teacher in India	10	0	0
--	----	---	---

Wigan.**Hope Chapel.**

Contributions	10	0	0
---------------------	----	---	---

LINCOLNSHIRE.**Brigg.**

For Widows' Fund ..	1	2	2
Collections	7	8	6
Public Meeting	4	14	7
Wragby Meeting ..	1	7	11

Collected by—

Mrs. William Cressy ..	2	14	6
Miss Hanson	0	7	0
Misses Mary & Etta Mitchell, for New Ship	0	11	0
Miss Lucy Mitchell, the price of a Doll ..	0	1	0
Sunday School	1	14	10
For Widows' Fund ..	1	1	3

Exs. 18s. 9d.; 207. 4s.

Grantham.**Per C. Miller, Esq.**

Contributions	6	8	6
---------------------	---	---	---

Thealby.

Miss Sewell, for Bangalore School	5	0	0
---	---	---	---

MIDDLESEX.**Brentford.****Albany Chapel.**

Sabbath School	0	5	0
----------------------	---	---	---

Edmonton and Tottenham Chapel.			
--------------------------------	--	--	--

Rev. Arthur Hall.**Mr. J. F. Murry, Treasurer.****Mr. Coventry, Secretary.****Collected by Miss Clarke and Miss Murry.**

Mrs. French	8	8	0
Mrs. Freeman	2	2	0
Mrs. Wilson	0	10	0
Mrs. Stanger	0	10	0
Mrs. Berry	0	19	0
The Misses Murry ..	0	10	0
Mrs. Murry	0	5	0
Mrs. Barclay	0	5	0
Mr. Pennett, sen.	0	6	0
Mr. H. Pennett	0	4	0
Mr. G. Pennett	0	4	0
Mrs. Lowe	0	2	6
Mrs. Collins	0	2	6
Mrs. W.	0	5	0
Mrs. Brooker	0	5	0
Mrs. Dawbarn	0	2	6
Mrs. P.	0	2	6
Mrs. Baines	0	5	0
Mr. T. F. Murry	0	10	0

Collected by Miss Wilkinson.

Mrs. Tophis	0	4	0
Ann Wood	0	4	0
Mrs. Benjafield	0	1	0
Mrs. Lewis	0	2	6
A Friend	0	0	6

Collected by Miss Allard.

Mrs. Sykes	0	10	0
Mrs. Coventry	0	10	0
Mrs. Grainger	0	10	0
Mrs. Kibby	0	0	0

Collected by Miss Dunnell.

Mr. Dunnell	1	1	0
Mrs. Hufham	1	0	0
Mrs. Cowne	10	0	0
Mrs. Dunnell	0	5	0
Miss Bower	0	5	0
Miss Matthews	0	5	0
Miss Nosworthy	0	2	6
A Friend	0	2	6
Miss Tilley	0	1	0
Lucy Smith	0	1	0

Collected by Miss Gittens.

Miss Addis	0	10	0
Miss Gittens	6	10	0
Mrs. Hill	1	1	0
Mr. Woodcock	0	10	6
Ann Usell	0	3	0

Collected by Miss Pongel.

Mr. Eales	1	1	0
-----------------	---	---	---

Collected by Miss Grainger.

Mr. A. Gray	0	10	0
Miss Gray	0	5	0

Missionary Collections.

.....	16	0	4
-------	----	---	---

Missionary Boxes.

Sarah Cotteridge ..	0	3	5
M. & E. Walton	0	13	9
John Hush	0	3	5
Annie Manchee	0	4	0
Young Ladies at the Misses Murry's School	1	4	8
Eagle House Academy	1	4	7
M. A. Greaves	0	12	7
Henry Offord	0	0	0
Master Lull, for Koo-galore Mission ..	1	4	3
Maria Seymour	0	2	2
Mrs. Pennett	1	5	6
Mrs. Ball	0	2	3
Mr. Beavan	0	2	3
Miss J. Winkinson ..	0	8	9
Girls of Industrial Home	0	3	0
Alice Manchee	0	3	6
Marianne Stanger ..	0	9	4
Miss Fife, at Misses Murry's	0	8	11
Miss Hill	1	5	0
Master E. Brooker ..	0	2	11
Lizzie Meggs	0	5	4
Mr. Beavan	0	3	1
Samuel Bates	0	12	10
Harry Selwood	0	2	10
A. and B. Davis	0	1	2
Eagle House Academy	3	16	2
Mr. Wood's do.	0	13	1
James Wilson	0	2	10
Harry Wilson	0	2	4
Mrs. Taylor	0	6	9
Mrs. Garratt	0	2	7
Alfred Eales	0	8	11
William Eales	0	9	3
Miss Alder	0	6	2
Miss Newton	0	8	5
Master P. Freeman ..	1	11	6
Mrs. Walton's Children	1	17	1
Mr. Benison's do.	1	3	8
Miss E. Grainger	0	11	7
Miss Clara Murry ..	0	2	10
Miss Winkinson	0	10	5
Fractions	0	0	11

For Missionary Ship (see Javanic Magazine).

For Rev. J. Dalziel, South Travaucore, for the Distribution of Religious Books, from a Yorkshire Friend ..	3	2	1
--	---	---	---

75 15 7

Less Expenses 1 10 6

74 5 1

Including 50l. previously acknowledged.

Sunday School Branch. Total Amount collected 31 4 0 Less Expenses for Magazines, &c. 4 7 8 26 16 10 Of which 25 <i>l.</i> is for transmission to the Rev. J. Duthie, of Travancore, for the maintenance and education of five Native Youths. The balance is kept back as a reserve fund.	Towcester. Per J. Vernon, Esq. Collection 4 18 9 Collected by Miss Thomason 1 0 0 Mrs. Lines's Box... 0 4 6 Subscribers, T. Vernon, Esq. 1 0 0 Mrs. Adkins 0 10 0 Mr. Harper 0 10 0 Sunday School 1 0 0 Sale of Wheatboards 0 5 3 For Widows' Fund 2 0 0 Exs. 4 <i>s.</i> 6 <i>d.</i> ; 11 <i>l.</i> 4 <i>s.</i>	STAFFORDSHIRE. Burton-on-Trent. J. Nunneley, Esq.... 3 3 0 Gornal. Collections 7 3 4 Boxes 3 10 6 10 <i>l.</i> 13 <i>s.</i> 10 <i>d.</i> Uttoxeter. Collected by Mrs. Vernon. Thos. Bladen, Esq. 0 10 0 Rev. John Cooke ... 0 10 0 Mr. W. Chatfield ... 0 10 0 Mr. S. Garbe 0 10 0 Mrs. Gibson 1 1 0 Miss Huxtable 0 10 0 Miss Lasseter 0 10 0 Mrs. Vernon 1 1 0 Mr. Vernon 1 1 0 Sums under 10 <i>s.</i> 1 15 6 Collected by— Miss Cooke 0 14 6 After Sermon 3 3 10 Public Meeting 3 12 7 Juvenile Society 5 7 9 Profits of Sale of Outment, by Mrs. Gibson 0 14 9 Exs. 23 <i>s.</i> 6 <i>d.</i> ; 20 <i>l.</i> 7 <i>s.</i> 11 <i>d.</i> Mr. Wm. Vernon ... 0 10 0	Collected by Misses M. and A. Douglas. Mrs. Douglas 0 10 0 Mr. Canning 0 10 0 Small Sums 0 5 6 Master Chesterton 0 3 1 Mrs. Saunders 0 4 6 Miss Wilson 0 5 0 Girls' Sabbath School 2 5 6 Boys' ditto 2 9 4 Missionary Sermons 12 2 4 Collected by Mrs. Armfield, in Memory of the late J. A. James, for China 0 18 6 Exs. 7 <i>s.</i> ; 36 <i>l.</i> 8 <i>s.</i> 10 <i>d.</i>
Feltham. Sunday School 0 19 0	Wellington. Mrs. T. S. Curtis, half-year's Donation for the maintenance of the Chinese Evangelist Josiah Viney 30 0 0		SUFFOLK. Halesworth. Contributions 8 16 2 Mr. Aldred 1 0 0 Missionary Boxes 3 1 4 12 <i>l.</i> 17 <i>s.</i> 6 <i>d.</i> Thurlow. Collection 0 12 6 Missionary Boxes. Mrs. C. Eley 0 7 0 Miss E. Gaze 0 12 7 Miss E. Brand 0 15 5 Miss E. Gault 0 2 4 Miss L. Gault 0 8 8 Sunday School 0 6 0 Exs. 1 <i>s.</i> 6 <i>d.</i> ; 2 <i>l.</i> 17 <i>s.</i>
Hornsey. Park Chapel. Contributions 17 7 5 For Mrs. Gannaway's School, Travancore 21 0 0 For Widows' Fund 11 12 4 90 <i>l.</i> 10 <i>s.</i> 9 <i>d.</i>	Welvertoft. A. B., Thank-offering 1 0 0	NORTHUMBERLAND. Howdon. Rev. W. Stead. Collected by— Miss Stead 2 6 5 Miss Strachan 1 4 4 Miss Dixon 0 9 10 Mr. J. Clavering ... 1 2 3 Mrs. H. Wilson (D.) 1 0 0 Collection 0 18 6 Sabbath School 0 5 3 7 <i>l.</i> 6 <i>s.</i> 7 <i>d.</i>	Walsall. Bridge Street Chapel. Rev. Dr. Gordon. J. Cook, Esq., Treasurer. Collected in the late Mrs. Whitehouse's District. Mrs. Whitehouse ... 1 0 0 Rev. Dr. Gordon 1 0 0 Mr. Chesterton 0 10 0 Mr. Wilkes 0 10 0 Mr. Wood 0 10 0 Mrs. McMillan 0 5 0 Collected by Miss Shannon. Mr. Shannon 1 0 6 Mrs. Shannon 1 0 0 Miss Shannon 0 10 0 Mr. Cook 1 1 0 Mr. Sheldon 1 0 0 Mr. Holloway 0 10 0 Miss Smith 0 10 0 Mr. Park 0 5 0 Master Jabez Birch 0 7 0 Small Sums 0 15 6 A Tribute of Respect to the Memory of the late Miss Shannon 2 0 0 Collected by Miss Watkins. Mr. Hampson 1 0 0 Mr. T. Kirkpatrick, sen. 0 10 0 Mr. T. Kirkpatrick, jun. 0 5 0 Mrs. Webb 0 10 0 Mrs. Mason 0 10 6 Mr. Isaac Stanley ... 0 10 6 Miss Watkins 0 10 0 Mr. Edwd. Goodwin 0 10 0
POYLE. Per Rev. E. J. Evans. On Account 20 0 0			Woodbridge. Quay Meeting. Contributions 5 2 19
NORFOLK. Lynn. A Servant's Missionary Box 3 3 0 For Widows' Fund 0 10 0 3 <i>l.</i> 13 <i>s.</i>			SURREY. Esher. Mrs. Scott 1 1 0 Ditto, Miss. Box 5 0 0 Mrs. Guy 1 0 0 7 <i>l.</i> 1 <i>s.</i>
NORTHAMPTONSHIRE. Brackley. Per Miss E. S. Green. Independent Sabbath School 0 13 0 Miss Alice Cave 0 6 0 Miss E. S. Green ... 1 11 2 27 <i>l.</i> 15 <i>s.</i> 2 <i>d.</i>	Morpeth. Rev. William Ayre. Collections 12 5 0 Collected by— Miss Reay 0 17 4 Miss E. Hopper 0 9 0 Small Sums 0 5 0 13 <i>l.</i> 16 <i>s.</i> 4 <i>d.</i>	OXFORDSHIRE. Banbury. Weekly Offerings ... 23 15 6 Collection 5 7 6 Sunday School 1 8 2 30 <i>l.</i> 10 <i>s.</i> 8 <i>d.</i>	Godalming. Per Mr. J. Foster ... 4 17 4
Long Buckby. Rev. J. Ault. Mr. Clark, sen., Treasurer. Collections 8 8 2	Henley. Auxiliary Society. Per Mr. J. Maynard. On Account 12 0 0	SOMERSETSHIRE. Taunton. North Street Independent Chapel. Sabbath School and Bible Classes 4 19 8 For Widows' Fund 15 10 2 2 <i>l.</i>	Norwood. Miss E. Scott 7 7 0 For Widows' Fund 3 10 0 10 <i>l.</i> 17 <i>s.</i>
Annual Subscribers. Mr. Clark, sen. 1 0 0 Mr. Marriott 1 0 0 Mrs. Baines 1 0 0 Miss Clarke 1 0 0 Mrs. Russell, for Girl Ann Russell, in Mrs. Wilkinson's School, Southampton 1 0 0 Collected by Miss Clarke 3 4 8 Sunday School Girls 0 12 6 For Widows' Fund 1 12 6 Miss Humphries's Box 0 12 2 10 <i>l.</i> 9 <i>s.</i> 6 <i>d.</i>			Richmond. Per Miss Blyth. For Maré Mission... 7 3 4
			Wandsworth. Per Mrs. Ashton. On Account 10 16 6 For Widows' Fund 5 0 0 15 <i>l.</i> 16 <i>s.</i> 6 <i>d.</i>
			SUSSEX. Eastbourne. Mr. S. Hall 0 10 0

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Robert Robinson, Home Secretary, at the Mission House, Blomfield Street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Robert Robinson, and payable at the General Post Office, London.

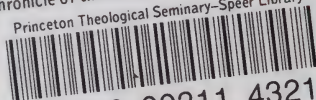
For use in Library only



I-7 1867

Chronicle of the London Missionary

Princeton Theological Seminary-Speer Library



1 1012 00311 4321